

**RESOLUTION NO. 2011-214**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH  
SUTTER MEDICAL FOUNDATION FOR PRE- AND POST EMPLOYMENT MEDICAL  
SERVICES FOR A TERM OF TWO YEARS IN THE AMOUNT OF \$60,000**

**WHEREAS**, the City of Elk Grove has 155 civilian employees and 132 sworn officer positions which require some type of medical or drug screening; and

**WHEREAS**, the City seeks to hire candidates that will perform to their optimal level; and

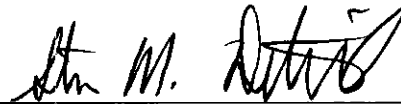
**WHEREAS**, the safety of employees and the public is paramount to the City Council; and

**WHEREAS**, staff conducted a competitive proposal process to find an experienced medical provider that is able to provide the testing necessary for determining a potential or current employee's ability to perform his/her job functions; and

**WHEREAS**, Sutter Medical Foundation submitted a successful proposal for pre- and post employment medical services.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Elk Grove hereby authorizes the City Manager to execute an agreement with Sutter Medical Foundation for a term of two years in an amount not-to-exceed \$60,000.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 9<sup>th</sup> day of November 2011.



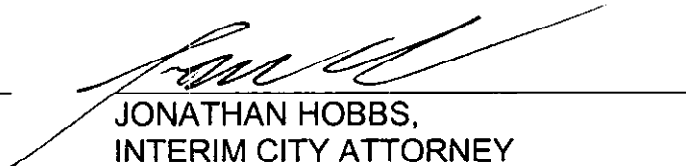
STEVEN M. DETRICK, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

APPROVED AS TO FORM:



JASON LINDGREN, CITY CLERK



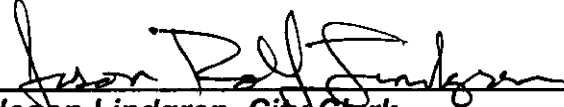
JONATHAN HOBBS,  
INTERIM CITY ATTORNEY

**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2011-214**

STATE OF CALIFORNIA       )  
COUNTY OF SACRAMENTO    )       ss  
CITY OF ELK GROVE         )

*I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on November 9, 2011 by the following vote:*

- AYES :**       **COUNCILMEMBERS:**    *Detrick, Davis, Hume*
- NOES:**       **COUNCILMEMBERS:**    *None*
- ABSTAIN :**   **COUNCILMEMBERS:**    *None*
- ABSENT:**    **COUNCILMEMBERS:**    *Cooper, Scherman*

  
\_\_\_\_\_  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**